



THE REGIONAL MUNICIPALITY OF HALTON

P.O. BOX 7000
1151 BRONTE ROAD
OAKVILLE, ONTARIO L6J 6E1
416/827-2151

PLANNING AND
DEVELOPMENT
DEPARTMENT

85 02 06

Dear Sir/Madam:

Re: Halton Landfill Environmental Assessment/Public Review
of Draft Stage 2C Reports (Selection of Preferred
Site) and Notice of Public Meetings, File: 3708.437

1. Draft Report on the Selection of a Preferred Landfill Site

Further to my letter of January 19, 1984, I have enclosed a copy of the **Draft Summary Report, Selection of a Preferred Site**, January 1985, prepared by Walker Wright Young Associates Ltd. for your review and comment. The report summarizes twelve technical reports completed as part of the Stage 2C Work Program and provides an evaluation and a recommendation as to the preferred landfill site. I have also enclosed a copy of the twelve draft technical reports for your review and comment.

The draft technical reports are entitled:

1. Transportation Assessment (Giffels Associates Ltd.)
2. Biophysical Assessment (Bird and Hale Ltd.)
3. Economic Assessment (C.N. Watson Associates Ltd.)
4. Agricultural Assessment (Ecological Services for Planning Ltd.)
5. Social Impact Assessment (Myra Schiff Consultants Ltd.)
6. Air Quality Assessment (Senes Consultants Ltd.)
7. Hydrogeologic - Hydrologic Assessment and Conceptual Design (Hydrology Consultants)
- 7A. Hydrogeologic - Hydrologic Assessment and Conceptual Design Appendices (Hydrology Consultants)
8. Archeological Assessment (Museum of Indian Archeology)
9. Noise Assessment (Barman, Coulter, Swallow Associates)
10. Visual Assessment (Landplan Collaborative Ltd.)
11. Heritage Features Assessment (Landplan Collaborative Ltd.)
12. Land Use and Planning Assessment (Walker Wright Young Associates Ltd.)

Regional Council has stated that all comments on the reports must be received by myself at the above address **NO LATER THAN MARCH 22, 1985**. *March 26/85*

The consultants will then prepare a Submissions Report analyzing and responding to each comment and a Final Report incorporating the comments for the consideration of Regional Council.

BURLINGTON

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ACTON

853-0501

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